



WELCOME TO ST PETER'S ASH



THE CHRISTIAN COMMUNITY AT ST PETER'S IS CALLED TO CELEBRATE, LIVE AND REFLECT THE LOVE OF GOD IN JESUS CHRIST

1ST NOVEMBER 2020

ALL SAINTS DAY

<u>READINGS FOR TODAY</u>	PARISH OFFICE: Monday & Friday 9 – 30 am to 11 – 30 am TEL:01252 331161; e- mail: office@saint-peters-ash.org.uk BOOKINGS OF WEDDINGS & BAPTISMS – phone for an appointment on 01252 321517 or 331161 WEBSITE: www.saint-peters-ash.org.uk
Revelation 7 v 9 - end	
1 John 3 v 1 - 3	
Matthew 5 v 1 - 12	



BEREAVEMENT SERVICE – remembering those who have died in the past year will be online only at 4 pm **THIS AFTERNOON**. See link on our website.

REMEMBRANCE SUNDAY - NEXT Sunday 8th November our Communion service will be at **9 – 30 am NOT 10 am**.

CARE AND SHARE - If you would like to donate any tins, packets, UHT milk, tea, coffee etc. for the shelves outside church, please bring items to church with you or leave them on the doorstep of the Rectory. Thank you.

ANNUAL CHURCH MEETING - Congratulations to Philip Rose and Maria Luff who were elected to serve as our churchwardens. Also, to Charles Stokes, Barbara Rose and Val Crow elected to the PCC. The next PCC meeting will be on Thursday 12th November at 7 – 30 pm on Zoom.

SHOEBOX APPEAL

Shoebox time is here again! There are some ready to fold boxes and leaflets at the back of the church. **NO** toothpaste, sweets or 4 suit cards please, **BUT** homemade stuffed toys are allowed if stuffed with proper toy stuffing. Boxes can be made on line for £20, which includes the 'postage' and you can choose items from a limited list. There will be a box for donations in church but no big packing party this year, unless the rules change. Thank You. Barbara Rose

CHILDREN'S SOCIETY BOXES

Our boxes have so far raised £1475 – 00 this year. Thank you all. If you have not yet returned your box, please can you take it to Mary ASAP.

CSW INTERNATIONAL DAY OF PRAYER 2020 - is on Sunday 15 November. Our theme this year is The Real Lockdown. As we have all missed gathering freely to worship, it's sobering to realise that many have never enjoyed that freedom. And, in fact, the pandemic has made religious minorities even more vulnerable. More details later

DON'T FORGET OUR ST PETER'S PRAYER CHAIN

If you would like emergency prayer for yourself or somebody else please phone: 01252 322292 or 01252 323037 This is a confidential service.

COLLECT FOR ALL SAINTS DAY

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

THIS WEEK

WEDNESDAY HOLY COMMUNION 9 – 30 am

READINGS FOR NEXT WEEK – 3RD BEFORE ADVENT

Wisdom 6 v 12 - 16; 1 Thessalonians 4 v 13 - end;
Matthew 25 v 1 – 13

Congratulations and good wishes to everyone celebrating their birthday this week, especially: **EDDIE CHEUNG (2ND)**

PLEASE PRAY FOR THE SOULS OF THE RECENTLY DEPARTED, ESPECIALLY:

WYN LONG; RICHARD STOKES; EDNA PEARSON;
JUNE MIDDLETON; LIAM MURPHY; JULIE QUANTRILL

MEMORIES OF JULIE QUANTRILL – the family are putting together some memory boxes of Julie for Jamie and Ailsa. If you have any memories/photos of Julie and family please let Claire Boud have them or Fr Keith. e-mails or hard copies are both acceptable:
keithbristow1956@outlook.com clairehboud@gmail.com

Morning Prayer at 10 am on Sunday

If there is more than one person present, someone may wish to read the parts marked (L), everyone says the rest together. You can say alternate verses in the Psalm and in the Canticles. Please have a Bible to hand. You may wish to light a candle.

(L) O Lord, open our lips

All: and our mouth shall proclaim your praise.

Blessed are you, Sovereign God,
ruler and judge of all,
to you be praise and glory for ever.
In the darkness of this age that is passing away
may the light of your presence which the saints enjoy
surround our steps as we journey on.
May we reflect your glory this day
and so be made ready to see your face
in the heavenly city where night shall be no more.
Blessed be God, Father, Son and Holy Spirit.
All Blessed be God for ever.

- 1 As the deer longs for the water brooks, ♦
so longs my soul for you, O God.
- 2 My soul is athirst for God, even for the living God; ♦
when shall I come before the presence of God?
- 3 My tears have been my bread day and night, ♦
while all day long they say to me,
'Where is now your God?'
- 4 Now when I think on these things, I pour out my
soul: ♦ how I went with the multitude
and led the procession to the house of God,
- 5 With the voice of praise and thanksgiving, ♦
among those who kept holy day.
- 6 Why are you so full of heaviness, O my soul, ♦
and why are you so disquieted within me?
- 7 O put your trust in God; ♦
for I will yet give him thanks,
who is the help of my countenance, and my God.

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

This hymn is said or sung:

Hark! the sound of holy voices,
chanting at the crystal sea,
Alleluia, alleluia,
alleluia! Lord, to thee!
Multitude which none can number
like the stars in glory stands,
clothed in white apparel, holding
palms of victory in their hands.

Patriarch, and holy prophet,
who prepared the way for Christ,
king, apostle, saint, confessor,
martyr and evangelist,
saintly maiden, godly matron,
widows who have watched to prayer,
joined in holy concert, singing
to the Lord of all, are there.

They have come from tribulation,
and have washed their robes in blood,
washed them in the blood of Jesus;
tried they were, and firm they stood;
mocked, imprisoned, stoned, tormented,
sawn asunder, slain with sword;
they have conquered death and Satan
by the might of Christ the Lord.

Marching with thy cross, their banner,
they have triumphed following
thee, the Captain of salvation,
thee, their Savior and their King.
Gladly, Lord, with thee they suffered;
gladly, Lord, with thee they died;
and by death to life immortal
they were born and glorified.

Now they reign in heavenly glory,
now they walk in golden light,
now they drink, as from a river,
holy bliss and infinite;
love and peace they taste for ever,
and all truth and knowledge see
in the beatific vision
of the blessed Trinity.

God of God, the One begotten,
Light of light, Emmanuel,
in whose body joined together
all the saints forever dwell;
pour upon us of thy fullness
that we may for evermore
God the Father, God the Son, and
God the Holy Ghost adore.

(L) The night has passed, and the day lies open before
us; let us pray with one heart and mind:

All: As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. Amen.

(L) Christ calls us to share the heavenly banquet of his
love with all the saints in earth and heaven.
Knowing our unworthiness and sin,
let us ask from him both mercy and forgiveness.

All Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord. Amen.

All now say 'The Gloria':

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

We now say the collect for All Saints Day (see first page)

*Read Revelation 7 v 9 – end followed by Psalm 34 v 1 - 10
concluding with:*

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

Read 1 John 3 v 1 - 3

(L) Alleluia, alleluia.

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

All Alleluia

Now read Matthew 5 v 1 – 2 Here are some thoughts on today's readings from Fr Keith:

Have you ever been asked to 'be an angel' as in – Oh, be an angel and fetch me so and so? Or have you ever heard someone described as being a perfect angel – most probably a child? Oh, he/she's a little angel?

Well, without wishing to be a 'wet blanket', I must say that, for humans, being an angel is never going to be an option. Angels are created beings in their own right, so, to ask a fellow member of the human race to become one, is as impossible as asking someone to be a 'giraffe,' for instance! People say it, of course, because angels are generally regarded as perfect and obedient creatures, with, at least in art, an aura of innocence and 'cuteness'. They look good on Christmas cards, and china models of them are thought, by some, to be very appealing. We've all also probably put on a white robe and a tinsel halo in a school nativity play when we were young, and so made the day for doting parents and grandparents. So lots of happy memories there – perhaps!

Certainly, the scriptures do, in the main, portray angels in a positive light, but there are exceptions – in Revelation 12 v 7 – 17, we read: 'And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.' People tend to ignore that passage of course, because it doesn't fit the 'angelic image' that they want!

Today, on All Saints Day, though, I would like to offer an alternative, and more achievable, form of encouragement and compliment: Oh, be a saint and get me so and so, and he/she is a real saint. Why? Well because Saints are undoubtedly human beings, just like us, and so, being one or becoming one is firmly within the realms of possibility. We don't tend to say those things, however, because many people have a rather unreal notion of who the Saints really are and what they were like in their time here on earth.

In popular culture, saints, are thought to have been supermen, or women. They are put on pedestals (quite literally in some churches) and regarded as having lived lives so far superior to the rest of us mortals that it really isn't worth even thinking about aspiring to become one – or telling someone to be so. Therefore, whereas telling someone to be an angel, is said without any sense of irony, to tell someone to be a saint is thought to be just plain silly. I would argue, though, that far from being foolish, encouraging one another to be saints is exactly what we should be doing! In fact, in the earliest days of the church the whole Christian community was referred to as 'saints', the word only got it's more specialised meaning later.

That urging people to 'saintliness' isn't an impossibility, makes more sense when we start looking at the actual lives of those who have been given the title, and so begin to see that they weren't the sinless models of perfection that we

thought them to be, after all. Look at our own saint Peter, for instance. He made many errors when he became a follower of Jesus, not least cutting off the ear of the slave of the High Priest when Jesus was arrested in the Garden of Gethsemane, and then denying Jesus three times, an hour or so later. The great St Paul, too, did his best to destroy the early church before his conversion on the road to Damascus, and, as for saints like Augustine, he led a very racy life of earthly pleasure before he found Jesus.

So, what is it about the Saints that makes them special, and should make us want to emulate them? Well, it is the fact that the Saints all came to know their need of God and the forgiveness that we all can only receive through Jesus. Urging someone to be a saint means encouraging them to recognise their weaknesses as human beings, but also their potential to do good and achieve great things for God, once they start to put Him first in their lives. Saints come in all shapes and sizes, from all races and classes of society, male and female, young and old. Literally anyone can be a saint, and all Christians should aim at sainthood – not for the title or any human recognition, but for the sake of pleasing God and helping to establish God's Kingdom here on earth as it is in heaven.

On every single day of the year you will find a commemoration of a particular named saint in the church calendar. But, of course there are thousands and thousands more saints, from the past 2000 years, than any calendar can cope with. Most of us would be able to name a small number of saints I'm sure, and we all have our favourites because their particular story resonates somehow with our own life, but we can only hope to scratch the surface. Today, All Saints Day, is about all those others, the thousands of saints that aren't widely known, some only known to God alone.

We keep this day special because it is important for us to recognise the wide scope of sainthood and to realise that, whatever our background, we *can* one day join their number through faith in God through Jesus. So today we give thanks for their examples and ask that they will pray for us to God, since we are all part of the one church in heaven and on earth. Today, too, we pray for All Souls – the people we have known and loved but see no longer, that they too will find rest with God, where He wipes away every tear, where hunger and thirst are no more, and where Jesus is the Shepherd who guides them to the springs of the water of life.

The picture of heaven that St John gives us in the Book of Revelation, is of a place where a multitude, impossible to number, is forever worshipping God. When we turn to God in prayer we actually join in with that heavenly worship, we become united with all those who have gone before us, and have a foretaste of eternity.

So, go on, let me encourage you to be a saint! Through God's grace we can all do it. Let's help build God's Kingdom, and finally come to the place where we shall join in the worship of heaven in God's nearer presence: 'Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen!'

Now pause for your own reflections.

(L): We affirm our faith in the words of the Creed:

All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

We now say together:

All You will guide us with your counsel, O God,
and afterwards receive us with glory.

- 1 Blessed be the Lord the God of Israel, ♦
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, ♦
born of the house of his servant David.
- 3 Through his holy prophets God promised of old ♦
to save us from our enemies,
from the hands of all that hate us,
- 4 To show mercy to our ancestors, ♦
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, ♦
holy and righteous in his sight
all the days of our life.
- 7 And you, child, shall be called the prophet of the
Most High, ♦
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation ♦
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the
shadow of death, ♦
and to guide our feet into the way of peace.

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

All You will guide us with your counsel, O God,
and afterwards receive us with glory.

Let us pray:

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.

Merciful Lord,
strengthen all Christian people by your Holy Spirit,
that we may live as a royal priesthood and a holy nation
to the praise of Jesus Christ our Saviour.

Lord, in your mercy. Hear our prayer.
Bless Andrew and Jo our bishops and all ministers of
your Church, that by faithful proclamation of your word
we may be built on the foundation of the apostles and
prophets into a holy temple in the Lord.

Lord, in your mercy. Hear our prayer.

Empower us by the gift of your holy and life-giving Spirit,
that we may be transformed into the likeness of Christ
from glory to glory.

Lord, in your mercy. Hear our prayer.

Give to the world and its peoples
the peace that comes from above,
that they may find Christ's way of freedom and life.

Lord, in your mercy. Hear our prayer.

Hold in your embrace all who witness to your love
in the service of the poor and needy;
all who minister to the sick and dying;
and all who bring light to those in darkness.

Lord, in your mercy. Hear our prayer.

Touch and heal all those whose lives are scarred
by sin or disfigured by pain,
that, raised from death to life in Christ,
their sorrow may be turned to eternal joy.

Lord, in your mercy Hear our prayer.

Remember in your mercy all those gone before us
who have been well-pleasing to you from eternity;
we remember especially those who we have
known.....
may they find rest and peace in your Kingdom for ever.

Lord, in your mercy Hear our prayer.

Preserve in your faith your servants on earth,
guide us to your kingdom
and grant us your peace at all times.

Lord, in your mercy. Hear our prayer.

Hasten the day when many will come
from east and west, from north and south,
and sit at table in your kingdom.

Lord, in your mercy. Hear our prayer.

We give you thanks for the whole company
of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your
love.

Merciful Father accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen

As Jesus taught us, so we pray: Our Father in heaven....

This hymn may be said or sung:

For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest—

Refrain: Alleluia, Alleluia!

Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true Light:

Refrain: Alleluia, Alleluia!

Oh, may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold:

Refrain: Alleluia, Alleluia!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong:

Refrain: Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:

Refrain: Alleluia, Alleluia!

Let us pray:

God of holiness,
your glory is proclaimed in every age:
as we rejoice in the faith of your saints,
inspire us to follow their example
with boldness and joy;
through Jesus Christ our Lord. Amen.

Eternal God, our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's
saving passion and glorious resurrection
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

All: May the grace of our Lord Jesus Christ, the love of
God, and the fellowship of the Holy Spirit, be with us, and
all who we love, today and always. Amen.

May the souls of the faithful departed, through the mercy
of God, rest in peace, and rise with Christ in glory. Amen.

Evening Prayer for this week

O Lord open our lips,
and our mouth shall show forth your praise.

O God make speed to save us.
O Lord, make haste to help us.

A lamp or candle may be lit.

Blessed are you, Sovereign God,
our light and our salvation,
to you be glory and praise for ever.
Now, as darkness is falling,
wash away our transgressions,
cleanse us by your refining fire
and make us temples of your Holy Spirit.
By the light of Christ,
dispel the darkness of our hearts

and make us ready to enter your kingdom,
where songs of praise for ever sound.
Blessed be God, Father, Son and Holy Spirit.
All Blessed be God for ever.

Give me the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.

Once they were mourning here below,
and wet their couch with tears;
they wrestled hard, as we do now,
with sins and doubts and fears.

I ask them whence their victory came:
they, with united breath,
ascribe their conquest to the Lamb,
their triumph to his death.

They marked the footsteps that he trod,
his zeal inspired their breast,
and, following their incarnate God,
possess the promised rest.

Our glorious Leader claims our praise
for his own pattern given;
while the long cloud of witnesses
show the same path to heaven.

That this evening may be holy, good and peaceful,
we pray with one heart and mind:

Silence is kept.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever. Amen.

*A Psalm is said: Mon 92; Tue 100; Wed 112; Thurs 118;
Fri 143; Sat 145 ending with:*

Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever.
Amen.

*Two Scripture Readings now follow (see below). Between
the two readings we say:*

All We have come before the throne of God
to share in the inheritance of the saints in light.

- 1 We have come before God's holy mountain, ♦
to the heavenly Jerusalem, the city of the living God.
- 2 We have come before countless angels making
festival, ♦ before the assembly of the firstborn
citizens of heaven.
- 3 We have come before God, who is judge of all, ♦
before the spirits of the just made perfect.
- 4 We have come before Jesus, ♦
the mediator of the new covenant.
- 5 We are receiving a kingdom that cannot be shaken: ♦
so let us give thanks and offer to God acceptable
worship,
- 6 Full of reverence and awe; ♦
for our God is a consuming fire.

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

**All We have come before the throne of God
to share in the inheritance of the saints in light.**

Readings:

Monday **Isaiah 1 v 1 - 20; Matthew 1 v 18 - end**
Tuesday **Isaiah 1 v 21 - end; Matthew 2 v 1 - 15**
Wednesday: **Isaiah 2 v 1 - 11; Matthew 2 v 16 - end**
Thursday: **Isaiah 2 v 12 - end; Matthew 3**
Friday: **Isaiah 3 v 1 - 15; Matthew 4 v 1 - 11**
Saturday: **Isaiah 4 v 2 to 5 v 7; Matthew 4 v 12 - 22**

Gospel Cantic: The Magnificat (The Song of Mary)

**All The righteous will shine like the sun
in the kingdom of their Father.**

- 1) My soul proclaims the greatness of the Lord, my spirit rejoices in God my Saviour; he has looked with favour on his lowly servant.**
- 2) From this day all generations will call me blessed; the Almighty has done great things for me and holy is his name.**
- 3) He has mercy on those who fear him, from generation to generation.**
- 4) He has shown strength with his arm and has scattered the proud in their conceit.**
- 5) Casting down the mighty from their thrones and lifting up the lowly.**
- 6) He has filled the hungry with good things and sent the rich away empty.**
- 7) He has come to the aid of his servant Israel, to remember his promise of mercy.**
- 8) The promise made to our ancestors, to Abraham and his children for ever.**

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

**All The righteous will shine like the sun
in the kingdom of their Father.**

Prayers of thanksgiving are made for the day that is ending. Intercessions are offered for the church, the world and for individuals, the sick and the departed.

Our Father, who art in heaven ...

The Collect for this week:

**Almighty God,
you have knit together your elect
in one communion and fellowship in the
mystical body of your Son Christ our Lord:
give us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly
love you; through Jesus Christ our Lord. Amen.**

This hymn may be said or sung:

**Ye holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.**

**Ye blessed souls at rest,
Who ran this earthly race
And now, from sin released,
Behold your Saviour's face,
His praises sound,
As in his sight
With sweet delight
Ye do abound.**

**Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!**

**My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise!**

Let us pray:

**Heal us, O God, from all our afflictions
and keep us steadfast in your love;
bind up our wounds,
raise us from death,
and lead us to fullness of life;
through Jesus Christ our Saviour. Amen.**

**O God,
the source of all good desires,
all right judgements, and all just works:
give to your servants that peace
which the world cannot give;
that our hearts may be set to obey your commandments,
and that, freed from the fear of our enemies,
we may pass our time in rest and quietness;
through Jesus Christ our Lord. Amen.**

**Lighten our darkness, Lord, we pray, and in your great
mercy defend us from all perils and dangers of this night,
for the love of your only Son, our Saviour Jesus Christ.
Amen.**

**The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all
evermore. Amen.**

**May the souls of all the faithful departed, through the
mercy of God, rest in peace. Amen.**
